

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 214**, AGRICULTURAL ADVISORY BOARD AMENDMENTS, by Representative M. K. McKell, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Margaret Dayton Chair

Voting: 5-0-2

5 HB0214.SC1.wpd 2/26/18 5:46 pm ballred/JBA RF/AJS

Bill Number

Action Class

